

S/N 09/634,207

PATENT

1624  
41

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|             |   |                 |                   |
|-------------|---|-----------------|-------------------|
| Applicant:  | Dennis A. Carson et al.                             | Examiner:       | Tamthom M. Truong |
| Serial No.: | 09/634,207  | Group Art Unit: | 1624              |
| Filed:      | August 09, 2000                                     | Docket:         | 103.022US1        |
| Title:      | INDOLE COMPOUNDS USEFUL FOR THE TREATMENT OF CANCER |                 |                   |

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

JUL 23 2004

TECH CENTER 1600/2900

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), please charge Deposit Account No. 19.0-743 in the amount of \$180.00 as set forth in 37 C.F.R. §1.17(p) to cover the fee. Please charge any additional fees or credit any overpayment to Deposit Account No. 19-0743.

07/20/2004 SSESHE1 00000040 190743 09634207

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The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

DENNIS A. CARSON ET AL.

By their Representatives,

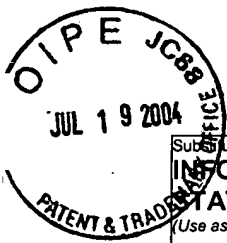
SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
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Date July 19, 2004 By William F. Prout  
William F. Prout  
Reg. No. 33,995

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 14th day of July, 2004.

Dawn M. Foster  
Name

Dawn M. Foster  
Signature



Substitute for form 1449A/PTO

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Complete if Known

|                      |                 |
|----------------------|-----------------|
| Application Number   | 09/634,207      |
| Filing Date          | August 9, 2000  |
| First Named Inventor | Carson, Dennis  |
| Group Art Unit       | 1624            |
| Examiner Name        | Truong, Tamthom |

Sheet 1 of 1

Attorney Docket No: 103.022US1

**US PATENT DOCUMENTS**

| Examiner Initial * | USP Document Number | Publication Date | Name of Patentee or Applicant of cited Document | Class | Subclass | Filing Date If Appropriate |
|--------------------|---------------------|------------------|---|-------|----------|----------------------------|
|                    | US-2003/0004142 A1  | 01/02/2003       | Prior, C. P., et al.                            | 514   | 165      | 04/17/2002                 |

**FOREIGN PATENT DOCUMENTS**

| Examiner Initials* | Foreign Document No | Publication Date | Name of Patentee or Applicant of cited Document | Class | Subclass | T <sup>2</sup> |
|--------------------|---------------------|------------------|---|-------|----------|----------------|
|--------------------|---------------------|------------------|---|-------|----------|----------------|

**OTHER DOCUMENTS -- NON PATENT LITERATURE DOCUMENTS**

| Examiner Initials* | Cite No <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|--------------------|----------------------|---|----------------|
|                    |                      | LEMAN, EDDY S., et al., "Characterization of the Nuclear Matrix Proteins in a Transgenic Mouse Model for Prostate Cancer", <u>Journal of Cellular Biochemistry</u> , 86, (2002),203-212   |                |

EXAMINER

DATE CONSIDERED

Substitute Disclosure Statement Form (PTO-1449)

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 809. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional) <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached